



Kangaroo Island Catholic Community

(Part of the Adelaide Cathedral Parish)

THE MOST HOLY TRINITY - YEAR A

Vol 11 : No 28

KANGAROO ISLAND CATHOLIC PARISH

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PARISH TEAM CONTACTS

PARISH ADMINISTRATOR Fr Anthoni Adimai Phone: (08) 8210 8155

PARISH PASTORAL COUNCIL Mr Peter Clark (8559 5131)

FINANCE

Mrs Helen Mumford (0408 367 009 or kimumford@bigpond.com)

PARISH NEWSLETTER

Mrs Wendy Bennett (0475 894 755 wendygbennett@icloud.com) (All items for the newsletter must be received no later than Tuesday evening.)

CHILD PROTECTION

We are a Child Safe Organisation which is committed to the care, well-being and protection of children and young people.

Mrs Helen Mumford (KI contact - 0408 367 009) Child Protection Unit 8210 8159

WEEKEND MASSES

Kingscote at 9.30am

CONFESSION

Kingscote at 9.00am (prior to Mass)

PRAYERS FOR HEALING

Prayers for Healing and Renewal in the Church - Thursdays at 9.00am



FIRST READING

Exodus 34:4-6, 8-9

With the two tablets of stone in his hands, Moses went up the mountain of Sinai in the early morning as the Lord had commanded him. And the Lord descended in the form of a cloud, and Moses stood with him there

He called on the name of the Lord. The Lord passed before him and proclaimed, 'Lord, Lord, a God of tenderness and compassion, slow to anger rich in kindness and faithfulness.' And Moses bowed down to the ground at once and worshipped. 'If I have indeed won your favour, Lord,' he said 'let my Lord come with us, I beg. True, they are a headstrong people, but forgive us our faults and our sins, and adopt us as your heritage.'

RESPONSORIAL PSALM

Daniel 3:52-56

Glory and praise for ever!

SECOND READING

2 Corinthians 13:11-13

Brothers, we wish you happiness; try to grow perfect; help one another. Be united; live in peace, and the God of love and peace will be with you. Greet one another with the holy kiss. All the saints send you greetings.

The grace of the Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all.

GOSPEL ACCLAMATION

Apoc 1:8

Alleluia, alleluia! Glory to the Father, the Son and the Holy Spirit: to God who is, who was, and who is to come. Alleluia!

GOSPEL

John 3:16-18

Jesus said to Nicodemus:

'God loved the world so much that he gave his only Son, so that everyone who believes in him may not be lost but may have eternal life.

For God sent his Son into the world not to condemn the world, but so that through him the world might be saved.

No one who believes in him will be condemned; but whoever refuses to believe is condemned already, because he has refused to believe in the name of God's onto home'd page 4)



PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

Sick: Stephanie Langridge, Carmen Northcott, Joella Davidson

June anniversaries: Dorothy 'Mardi' Atktison, William 'Bill' Bauer, Shirley Black, Doris Bosanko, Norma 'Aileen' Cartel, Tony Cairney, William Christopher, Craig Feltus, Mary Alice Grace, Benjamin Hayes, Henry Hughes, Sarah Hughes, Fr P P Kelly, Alan Lashmar, Maria Loechel, Ann McAnnally, James McAnnally, Lillian Murphy, Laurence O'Daly, Dean Page, Ruth Perkins, Molly Polly, Edna Rayson, Mary - Douglas Rosentreter, Brenton Semler, Henry Tabor, Michael Wilcox, Alice Willson, Brian Willson, Mary Connell

Please pray for all the faithful departed and may all our sick parishioners, relatives and friends know the healing love of Christ.



PARISH ROSTERS

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PRIEST ROSTER

(Often this roster changes if something unforeseen crops up)

4/6 Fr My Tran
11/6 Deacon Paul Grave
18/6 Fr Paul Cashen
25/6 Fr My Tran

WEEKLY CONTRIBUTIONS

For those of you who wish to make your weekly contributions to the first and second collections by direct debit, these are the banking details for each.

1st Collection: BSB 085 005 A/c No 585353994 Reference: K Island or 765

2nd Collection: BSB 085 005 A/c No 918111484 Reference: Your name

PILGRIMAGE TO ISRAEL AND EUROPE

The Parish of St Paul of the Cross is organising a pilgrimage to Israel and

Europe. Fr Denis Travers CP will be host on all sectors and joined by local guides. For more information please contact the parish secretary, Carmela, on 8338 1277 (Tuesday to Friday).

ANNUNCIATION CHURCH/ HECTORVILLE PARISH ANNIVERSARIES

On July 2 the Annunciation Church, Hectorville, is celebrating 60 years and 160 years of Hectorville parish. All welcome to attend 11.00am Mass celebrated by Archbishop Patrick O'Regan followed by a shared lunch and book launch. For more info please phone 8336 9988.



UNIVERSITY

OF DIVINITY

Find Your Path at CTC Online Information Session

Monday 19 June at 7.30pm (AEST) Register via our website:

ctc.edu.au/ information-session

For more information contact: Dr Christopher Knauf <u>ctc.edu.au/contact/</u> <u>contact-the-registrar/</u>

THE SOUTHERN CROSS

June edition out this week

The June edition of "The Southern Cross" will be delivered to parishes this week, for distribution at weekend Masses. This month's edition includes coverage of the Marian Procession, the ordination of James Thomson and the Catholic Education SA Awards.

SPECIAL COLLECTION

There will be a Special Collection next weekend for the Holy Father's Appeal.

MUSIC OF HOPE

The Cathedral of St Francis Xavier's Choir, the Choir of Holy Cross and the Flinders University Chamber Ensemble present a concert featuring Music of Hope.

- Sunday June 18, 12.30pm at Holy Cross Church, Goodwood.
- Friday June 23, 7pm at St Francis Xavier's Cathedral, Adelaide.

ADULT CONFIRMATION

There will be an opportunity for the celebration of the sacrament of Confirmation for adults who have been baptised but not yet confirmed.

This celebration will be held at the 6.00pm Mass in St Francis Xavier's Cathedral on Saturday July 29. Archbishop Patrick O'Regan will be the celebrant.

Ahead of the confirmation there will be two preparation sessions for all candidates. These sessions will be held on Saturday July 15 and Saturday July 22, from 1.30 - 3.00pm, in the hall adjacent to the Cathedral.

For further information and to register for Adult Confirmation, contact the Office for Worship (8210 8130), or Kathy Horan (8210 8288).

DATES

11 Jun	Holy Father's Appeal
12 Jun	King's birthday holiday
25 Jun	Sea Sunday Appeal
2 Jul	NATSICC Appeal
7 Jul	Last day School term 2
24 Jul	First day School term 3
8 Aug	St Mary of the Cross feast
13 Aug	Vocations Appeal
15 Aug	Assumption
September Catholic Charities Month	
Septeml	per Catholic Charities Month
Septemb 3 Sep	Fathers' Day
3 Sep	Fathers' Day Last day School term 3 Labour Day
3 Sep 29 Sep	Fathers' Day Last day School term 3 Labour Day
3 Sep 29 Sep 2 Oct	Fathers' Day Last day School term 3 Labour Day First day School term 4
3 Sep 29 Sep 2 Oct 16 Oct 22 Oct	Fathers' Day Last day School term 3 Labour Day First day School term 4
3 Sep 29 Sep 2 Oct 16 Oct 22 Oct	Fathers' Day Last day School term 3 Labour Day First day School term 4 World Mission Day

FRIENDSHIP

- True friendship is walking into a person's house and your wifi connects automatically.
- A friend is like a book: you don't need to read all of them, just pick the best ones.
- Let me make this simple, I want to be invited, but I don't want to go.



It's a chicken coupe.



Ron Rolheiser column

Ronald Rolheiser, a Roman Catholic priest and member of the Missionary Oblates of Mary Immaculate. He is a community-builder, lecturer and writer. His books are popular throughout the English-speaking world and his weekly column is carried by more than sixty newspapers worldwide

WONDER HAS LEFT THE BUILDING

In a poem entitled, Is/Not, Margaret Atwood suggests that when a love grows numb, this is where we find ourselves:

We're stuck here on this side of the border in this country of thumbed streets and stale buildings where there is nothing spectacular to see and the weather is ordinary where love occurs in its pure form only on the cheaper of the souvenirs

Love can grow numb between two people, just as it can within a whole culture. And that has happened in our culture, at least to a large part. The excitement that once guided our eyes has given way to a certain numbness and resignation. We no longer stand before life with much freshness. We have seen what it has to offer and have succumbed to a certain resignation: That's all there is, and it's not that great! All we can try for now is more of the same, with the misguided hope that if we keep increasing the dosage the payoff will be better.

They talk of old souls, but old souls are actually young at heart. We're the opposite, young souls no longer young at heart. Wonder has left the building.

What's at the root of this? What has deprived us of wonder? Familiarity and its children: sophistication, intellectual pride, disappointment, boredom, and contempt. Familiarity does breed contempt, and contempt is the antithesis of the two things needed to stand before the world in wonder: reverence and respect.

G.K. Chesterton once suggested that familiarity is the greatest of all illusions. Elizabeth Barrett Browning gives poetic expression to this: Earth's crammed with heaven. And every common bush afire with God. But only he who sees, takes off his shoes. The rest sit round and

pluck blackberries and daub their natural faces unaware. That aptly describes the illusion of familiarity, plucking berries while carelessly stroking our faces, unaware that we are in the presence of the holy. Familiarity renders all things common.

What's the answer? How do we recover our sense of wonder? How do we begin again to see divine fire inside ordinary life? Chesterton suggests that the secret to recovering wonder and seeing divine fire in the ordinary is to learn to look at things familiar until they look unfamiliar again. Biblically, that's what God asks of Moses when Moses sees a burning bush in the desert and approaches its fire out of curiosity. God says to him, take off your shoes, the ground you are standing on is holy ground.

That single line, that singular invitation, is the deep secret to recover our sense of wonder whenever we find ourselves, as Atwood describes, stuck on this side of the border, in thumbed streets and stale buildings, with nothing spectacular to see, ordinary weather, and love seemingly cheapened everywhere.

One of my professors in graduate school occasionally offered us this little counsel: If you ask a naïve child, do you believe in Santa and the Easter Bunny, he will say yes. If you ask a bright childthe same question, he will say no. But if you ask yet still a brighter child that question, he will smile and say yes.

Our sense of wonder is predicated initially on the naivete of being a child, of not yet being unhealthily familiar with the world. Our eyes then are still open to marvel at the newness of things. That changes of course as we grow, experience things, and learn. Soon enough we learn the truth about Santa and the Easter Bunny and with that, all too

easily, comes the death of wonder and the familiarity that breeds contempt. This is a disillusionment which, while a normal transitional phase in life, is not meant to be a place in which we stay. The task of adulthood is to regain our sense of wonder and begin again, for very different reasons, to believe in the reality of Santa and the Easter Bunny. We need to bring wonder back into the building.

I once heard a wise man share this vignette: Imagine a two-year-old child who asks you, "where does the sun go at night?" For a child that young, don't pull out a globe or a book and try to explain how the solar system works. Just tell the child the sun is tired and is taking a sleep behind the barn. However, when the child is six or seven years old, don't try that anymore. Then, it's time to pull out books and explain the solar system. After that, when the child is in high school or college, it's time to pull out Steven Hawking, Brian Swimme, and astrophysicists, and talk about the origins and make-up of the universe. Finally, when the person is eighty years old, it's enough again to say, "the sun is tired and is taking a sleep behind the barn "

We have grown too familiar with sunsets! Wonder can make the familiar unfamiliar again.

You can read, or download, Ron Rolheiser's weekly columns from his website at: www.ronrolheiser.com



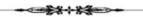
I'm always surprised when heavily tattooed couples have a baby and it comes out blank.

COMPLIANCE WITH COVID-19 REGULATIONS

(Current from 01/06/23)



- If you have tested positive for COVID-19 please stay home and do not attend church services until you have fully recovered.
- Sick and high risk/vulnerable people are requested to stay home.
- Hand sanitiser is available at church entrances.
- Communion is given only in hands.
- Procession of gifts has resumed.
- Collection plates are to be passed around with minimum contact



DID YOU KNOW?

- The Catechism of the Catholic Church tells us that 'The mystery of the Most Holy Trinity is the central mystery of the Christian faith and of Christian life. God alone can make it known to us by revealing himself as Father, Son, and Holy Spirit' (§261).
- St Patrick is reputed to have attempted to explain the mystery of the Trinity as God who is Three-inone by using the shamrock as a symbol. Another commonly used symbol of the Trinity is the triangle.
- The Trinity is sometimes described as the Lover (Father), the Beloved (Son) and the Love between (Spirit).
- Our God is relational. Humans, created in the image and likeness of God, are created to be in relationship with others.



(Continued from page 1)

HOW TO TELL IT'S GOD (John 3: 16 - 18)

How can we tell it's God in the gospels? There are fewer incidents of fire and cloud there. Look for the sacrifice! Not the animal sacrifice offered in the Temple, but the divine one evident everywhere. Christ emptied himself of divine privileges and took on flesh. Jesus turned from temptations of wealth and power, and chose service. The King of Kings cast his lot among the poor and ignorant. What might easily have been the golden touch was used to heal lepers. Instead of a career, Jesus had a brief ministry. Sacrifice was spelled out in the silhouette of a cross on a hillside.

The signs of sacrifice are fewer in the world these days, though crosses abound on buildings and dangle from the ends of chains. If we want people to believe we come in the name of God, we'll have to produce the sacrifice.

What sacrifices have you made in the name of Christ?

Pray: Loving God, Jesus personifies your vision, care, and faithful action. We rejoice in the glorious life he led. We see in Jesus the God-given qualities of courage, persistence, and a refusal to back down. We are humbled by the death on the cross that ended his life. We find in Jesus your wonderful presence and inspiration. We will find renewed life in the risen Christ. We find in Jesus a compassionate way for the struggling world. With the Spirit, we will work to overcome the powers of darkness. Amen.

Ponder: Celebrate the Trinity by creating something in honour of the Source of all creation; sacrificing something in the name of Jesus; and contemplating the Holy Presence in prayer. God didn't go to all the trouble of sending Jesus merely to point an accusing finger.

"GOD SO LOVED ..."

There remain these three: faith, hope, and love. But the greatest of these is love (1 Corinthians 13: 13).

A little girl in an orphanage was a real problem child or so thought the principal. One day the principal saw

this child walk outside the main gate forbidden by the rules of the house. The girl walked to a tree down the block and tied some pieces of paper to a tree. "Aha," thought the principal, "now I've got her". She went out and retrieved the pieces of paper. On them the little girl had written, "To whoever find this, I love you".

Loving relationships form the essence of the Trinity. Does it "in-form" our family and community relationships? How?

The Commissioning: God goes with you as you go out from this faith community. God, who created us and has sustained us all life through. You will look to Jesus as you go out from this faith community. Jesus, who we pattern our life on. The Spirit will inspire you as you go out from this faith community. The Spirit, who works with us to bring the realm of God closer. We go confidently. We go unafraid. We go together. GPBS eNews

THIS WEEK'S READINGS

(05 - 11 June)

- *Monday, 05:* St Boniface (Tobit 1:3; 2:1-8; Mk 12:1-12)
- *Tuesday, 06:* Weekday, Ord Time 10 (Tobit 2:9-14; Mk 12:13-17)
- Wednesday, 07: Weekday, Ord Time 9 (Tobit 3:1-11, 16-17; Mk 12:18-27)
- *Thursday, 08:* Weekday, Ord Time 9 (Tobit 6:10-11; 7:1, 9-14; 8:4-9; Mk 12:28-34)
- *Friday, 09*: Weekday, Ord Time 9 (Tobit 11:5-17; Mk 12:35-37)
- *Saturday, 10:* Weekday, Ord Time 9 (Tobit 12:1, 5-15, 20; Mk 12:38-44)
- *Sunday 11*: The Most Holy BODY and BLOOD of CHRIST *(Corpus Christi)* (Deut 8:2-3, 14-16; 1 Cor 10:16-17; Jn 6:51-58)



PASTORAL CARE

If you need a priest for anointing prior to medical treatment, or if you are ill (not necessarily life-threatening) or for last rites please contact: (08) 8210 8155 or in an emergency 0417 080 955